

Prelude: Recorded January 16, 2011
Boyd Herforth, organist

**Transfiguration Sunday
Holy Eucharist Rite Two
February 15, 2026**

ENTRANCE HYMN (Hymnal #135 *Songs of thankfulness*)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (S278)

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

FIRST READING: Exodus 24:12-18

The people sit.

A Reading from the book of Exodus.

¹²The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

RESPONSE: Psalm 2

Remain seated.

¹Why are the nations in an uproar? *

 Why do the peoples mutter empty threats?

²Why do the kings of the earth rise up in revolt,
and the princes plot together, *

 against the LORD and against his Anointed?

³“Let us break their yoke,” they say; *
 “let us cast off their bonds from us.”

⁴He whose throne is in heaven is laughing; *
 the LORD has them in derision.

⁵Then he speaks to them in his wrath, *
 and his rage fills them with terror.

⁶“I myself have set my king *
 upon my holy hill of Zion.”

⁷Let me announce the decree of the LORD: *
 he said to me, “You are my son;
 this day have I begotten you.

⁸Ask of me, and I will give you the nations for your inheritance *

and the ends of the earth for your possession.
⁹You shall crush them with an iron rod *
and shatter them like a piece of pottery.”
¹⁰And now, you kings, be wise; *
be warned, you rulers of the earth.
¹¹Submit to the LORD with fear, *
and with trembling bow before him;
¹²lest he be angry, and you perish; *
for his wrath is quickly kindled.
¹³Happy are they all *
who take refuge in him!

SECOND READING: 2 Peter 1:16-21

The people sit.

A Reading from the Second Letter of Peter.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE HYMN (#129 *Christ upon the mountain peak*)

All stand.

GOSPEL: Matthew 17:1-9

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

¹Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with

him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form II, BCP p. 385)

All remain standing.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean, our Bishops Matthew, Allen and Mary; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today].
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSiON OF SIN (BCP p. 360)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY SENTENCE (BCP p. 377)

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY HYMN #343 *Shepherd of souls, refresh and bless)*

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;
for by water and the Holy Spirit has made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (#S125)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM (S163)

Lamb of God, you take away the sins of the world:
 have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

PRAYER FOR OUR COUNTRY

Holy One of Peace, we pray for wisdom for those who have been entrusted with the care of our government, that there may be peace both at home and abroad, obedience to the law, justice toward all people, and loving stewardship of our land. Save us from violence, discord and confusion, from pride and arrogance, and from every evil way. Defend our liberties and unite us as one people, for we are more the same than we are different. In times of prosperity, fill our hearts with thankfulness, and in times of trouble, help us to hold fast to our faith. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

May God's blessing be upon you,
Christ's peace be with you,

The Holy Spirit outflowing fill you,
In the name of the Father and of the Son and of the Holy Spirit. *Amen.*

DISMISSAL (BCP p.366)

Celebrant: Let us go forth in the name of Christ!

People: Thanks be to God!

RECESSIONAL (#137 *O WONDROUS TYPE!*)

The altar flowers are given by Anne Caldwell, to the glory of God and in loving memory of Doris

Postlude: Recorded February 13, 2011
Boyd Herforth, organist

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