

**Pentecost**  
**Holy Eucharist Rite Two**  
**May 24, 2026**

**ENTRANCE HYMN (Hymnal #228 *Holy Spirit, font of light*)**

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

Alleluia, Christ is risen.  
*People* The Lord is risen indeed. Alleluia

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE (S278)**

*The following is said, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. *Amen.*

**FIRST READING: Acts 2:1-21**

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

**RESPONSE: Psalm 104:25-35, 37**

*Remain seated.*

O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

All of them look to you \*  
to give them their food in due season.

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

May the glory of the LORD endure forever; \*  
O Lord may you rejoice in all your works.

The Lord looks at the earth and it trembles; \*  
God touches the mountains and they smoke.

I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

May these words of mine please God; \*  
I will rejoice in the LORD.

Bless the LORD, O my soul. \*  
Hallelujah!

**SECOND READING: 1 Corinthians 12:3b-13**

*The people sit.*

A Reading from the First Letter to the Corinthians.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of

them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

### **SEQUENCE HYMN (#508 *Breathe on me, Breath of God*)**

*All stand.*

### **GOSPEL: John 20:19-23**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

### **THE SERMON (BCP p. 358)**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
         in accordance with the Scriptures;  
     he ascended into heaven  
         and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
     With the Father and the Son he is worshiped and glorified.  
     He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form I BCP p. 383)**

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.]*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city (town, village, \_\_\_\_\_), for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

[For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.]*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

[For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

*Lord, have mercy.]*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

[For \_\_\_\_\_, let us pray to the Lord.

*Lord, have mercy.]*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

[For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.]*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

[Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.]*

In the communion of [ \_\_\_\_\_ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**OFFERTORY SENTENCE (BCP p. 377)**

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**OFFERTORY HYMN (#516 *Come down, O Love divine*)**

**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Lift up your hearts.  
*People*               We lift them to the Lord.  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 361)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS (S125)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

**EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

**THE BREAKING OF THE BREAD**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

**FRACTION ANTHEM (S163)**

Lamb of God, you take away the sins of the world:  
    have mercy on us.  
Lamb of God, you take away the sins of the world:  
    have mercy on us.  
Lamb of God, you take away the sins of the world:  
    grant us peace.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**POST-COMMUNION PRAYER (BCP p. 366)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

**PRAYER FOR OUR COUNTRY**

Holy One of Peace, we pray for wisdom for those who have been entrusted with the care of our government, that there may be peace both at home and abroad, obedience to the law, justice toward all people, and loving stewardship of our land. Save us from violence, discord and confusion, from pride and arrogance, and from every evil way. Defend our liberties and unite us as one people, for we are more the same than we are different. In times of prosperity, fill our hearts with thankfulness, and in times of trouble, help us to hold fast to our faith. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

May God's blessing be upon you,  
Christ's peace be with you,  
The Holy Spirit outflowing fill you,  
In the name of the Father and of the Son and of the Holy Spirit. *Amen.*

**RECESSIONAL (#531 *O Spirit of the living God*)**

**DISMISSAL (BCP p.366)**

*Celebrant:* Let us go forth in the name of Christ!

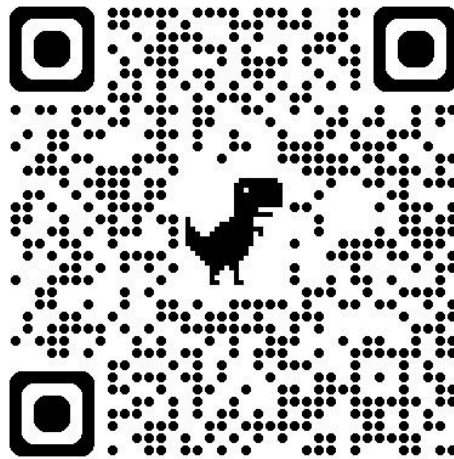
*People:* Thanks be to God!

*The sanctuary candle burns in honor of Christ's presence in the Holy Eucharist*

**Postlude:** Recorded May 23, 2010

Boyd Herforth, organist

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