

Proper 8
Morning Prayer Rite Two
Sunday, June 30, 2024

Opening Hymn: # 719 *O beautiful for spacious skies*

Opening Sentence (BCP p. 78)

The Officiant says

I was glad when they said to me, “Let us go to the house of the Lord.”

Confession of Sin (BCP p. 79)

The Officiant says to the people

Let us confess our sins to God.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

Versicle (BCP p. 80)

All stand

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| <i>Officiant</i> | Lord, open our lips. |
| <i>People</i> | And our mouth shall proclaim your praise. |

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon (BCP p. 81)

The mercy of the Lord is everlasting; Come let us adore him.

Invitatory (BCP p. 82)

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Canticle: A Song of God's Mercy

When I remember this, I have hope: *

by God's kindness, we are not destroyed,

For God's mercies are never-ending *

and are new every morning.

How great is your faithfulness, O God! *

You are my portion," says my soul, "therefore I hope in you."

You are good to those who wait with patience, *

to every soul that seeks you.

It is good to wait, even in silence *

for the salvation of the Lord.

It is good to bear in youth *

the yoke God imposes,

To sit silent and alone, *

clinging to hope even when tasting the dust.

It is good to turn one's cheek to those who hit it *

and to bear up under insults.

The Lord does not reject us for ever, *
but after sending grief, relents
In compassion and loving-kindness, *
not desiring to torment anyone.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Reading: Wisdom 1:13-15; 2:23-24

The people sit.

A Reading from the book of Wisdom.

God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
And there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
For God created us for incorruption,
and made us in the image of his own eternity,
But through the devil's envy death entered the world
and those who belong to his party experience it.

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| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

Silence may follow.

First Canticle (BCP p. 91)

Canticle 15: The Song of Mary

Magnificat

My soul proclaims the greatness of the Lord,
my spirit rejoices in you, O God my Savior, *
for you have looked with favor on your lowly servant.
From this day all generations will call me blessed: *
you, the Almighty, have done great things for me,
and holy is your name.

You have mercy on those who fear you *
 from generation to generation.
 You have shown strength with your arm *
 and scattered the proud in their conceit,
 Casting down the mighty from their thrones *
 and lifting up the lowly.
 You have filled the hungry with good things *
 and sent the rich away empty.
 You have come to the help of your servant Israel, *
 for you have remembered your promise of mercy,
 The promise made to our forebears, *
 to Abraham and his children for ever.

Second Reading: 2 Corinthians 8:7-15

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

The one who had much did not have too much,
 and the one who had little did not have too little.”

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| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

Silence may follow.

Second Canticle (BCP p. 92)

Canticle 16 : The Song of Zechariah

Blessed are you, Lord, the God of Israel,
 you have come to your people and set them free.

You have raised up for us a mighty Savior, *
born of the house of your servant David.
Through your holy prophets you promised of old
to save us from our enemies, *
from the hands of all who hate us,
To show mercy to our forebears, *
and to remember your holy covenant.
This was the oath you swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship you without fear, *
holy and righteous before you,
all the days of our life.
And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare the way,
To give God's people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Third Reading: Mark 5:21-43

The people sit.

A Reading from Mark.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of

your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

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| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

Silence may follow.

The Apostles’ Creed (BCP p. 96)

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PEACE
ANNOUNCEMENTS
OFFERTORY

The Prayers

Salutation (BCP p. 97)

The people stand or kneel

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| <i>Officiant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Officiant</i> | Let us pray. |

The Lord's Prayer (BCP p. 97)

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Suffrages (BCP p. 98)

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.

V. In you, Lord, is our hope;
R. And we shall never hope in vain.

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Collect for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Prayer For Mission (BCP p. 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The General Thanksgiving (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Concluding Versicle (BCP p. 102)

Let us bless the Lord.

Thanks be to God.

Concluding Sentence (BCP p. 102)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Closing Hymn #718 *God of our fathers, whose almighty hand*

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**PLEASE JOIN US FOR COFFEE HOUR AFTER THE
SERVICE AT WHICH TIME WE WILL BE CELEBRATING
JUNE BIRTHDAYS.**